



**Anderson/Madison County Association of REALTORS®, Inc.**  
**205 West 11<sup>th</sup> Street · Anderson, IN 46016**  
*Phone: (765) 649-8106 · Fax: (765) 622-5001*

Dear AMCAR Secondary Applicant:

Welcome to the Anderson/Madison County Association of REALTORS®, Inc. We look forward to your participation in our Association.

The membership process is as follows: Complete an application for membership and pay your dues and application fee. The Board of Directors will then vote upon your membership. However, your membership begins immediately upon receipt of your application and dues.

A breakdown of dues and fees are as follows:

|                 | Jan-Mar         | April-June      | July-Sept       | Oct-Dec         |
|-----------------|-----------------|-----------------|-----------------|-----------------|
| AMCAR Dues      | \$270.00        | \$ 202.50       | \$405.00        | \$337.50        |
| Application Fee | \$150.00        | \$ 150.00       | \$150.00        | \$150.00        |
| <hr/>           |                 |                 |                 |                 |
| <b>TOTAL:</b>   | <b>\$420.00</b> | <b>\$352.50</b> | <b>\$555.00</b> | <b>\$487.50</b> |

Welcome!

Any questions may be directed to Patty Kuhn, Executive Officer at [pkuhn@andersonarealtors.com](mailto:pkuhn@andersonarealtors.com)

Sincerely,  
Patty Kuhn  
Executive Officer